

501 Arlington Ave., Greenville, S. C. 29601

NTC
TITLE TO REAL ESTATE prepared by Stuart G. Anderson, Jr., Attorneys at Law

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

For This County and State of South Carolina
Book 40 Page 578

KNOWN ALL MEN BY THESE PRESENTS, that JACK D. PARKER

in consideration of TEN & NO/100 (\$10.00) DOLLARS AND RECEIPT OF PARTNERSHIP INTEREST Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

KITNOE, A SOUTH CAROLINA PARTNERSHIP, its Successors and Assigns, forever;

ALL that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, State of South Carolina, being known and designated as a part of Lot No. 83 as shown on plat of property of West End Land Improvement Company recorded in Plat Book A, at page 153, and being more particularly described as follows:

BEGINNING at an iron pin on the eastern side of Palmetto Street at a point 84.3 feet from the southeastern intersection of Palmetto Street and Haynie Street; thence along the eastern side of Palmetto Street in a southerly direction, 84.3 feet to an iron pin; thence in an easterly direction 50 feet to an iron pin on the western side of Chapin Street; thence with the western side of Chapin Street in a northerly direction, 83.6 feet to an iron pin; thence in a westerly direction, 47 feet to the point of beginning.

THIS is the same property conveyed to the Grantor herein by Honorable Ralph W. Drake, Judge of the Court of Probate by deed dated July 30, 1963, and recorded in Deed Book 728, at page 400, R. M. C. Office for Greenville County, South Carolina.

THIS conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat(s) or on the premises.

-500-94-2-2

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 8th day of August 19 78.

SIGNED, sealed and delivered in the presence of:

Stuart G. Anderson
Paul H. McNeil

Jack D. Parker
JACK D. PARKER (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of August 19 78.

Stuart G. Anderson (SEAL)
Notary Public for South Carolina 7-24-79
My commission expires: _____

Paul H. McNeil

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER
(N/A GRANTOR UNMARRIED)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 78.
day of August

(SEAL)
Notary Public for South Carolina. 7-24-79
My commission expires: _____

RECORDED this _____ day of AUG 9 1978 19 _____ at 3:41 P. M., No. 4405

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